TRANSFORMING STUDENT LEARNING

9th ANNUAL EXPANDED LEARNING INSTITUTE

August 3 –4, 2015, California State University, Chico

Proposal Deadline: Friday, April 24, 2015

Greetings Potential Presenter,

You are receiving this invitation to apply to be a workshop presenter at the **Region 2 "Transforming Student Learning" Conference** in Chico, CA on August 3 - 4, 2015. The 2015 Expanded Learning Institute is a comprehensive conference for after school professionals who serve elementary, middle and high school students. The Institute provides an opportunity for after school personnel throughout the Northern California Region to learn and share ideas and best practices/models on quality expanded learning (before school, after school and summer) programs.

Workshops will target frontline staff, site coordinators, program directors and administrators. Conference presenters include a wide range of seasoned after school professionals and field experts who together offer more than 40 breakout sessions at these conferences. Conference topics may address but are *not limited* to:

Alignment w/School Day	Building Partnerships	Leadership Development for Staff
Behavior Guidance	Diversity & Inclusion	Using Data to Inform Practice
Academic/Tutoring	Health/Nutrition/PA	Project-Based Learning
STEM	Youth Leadership	Team Building
Youth Engagement	Career Pathways	Bullying Prevention
Visual/Performing Arts	Youth Development	Marketing your Program
Staff Supervision	Service Learning	Homework Strategies
Common Core ELA	Common Core Math	Summer Programs

Presenters will receive a complimentary conference registration. Students participating as program presenters may receive a stipend, but must be fingerprinted prior to the conference. Presenters may receive an honorary stipend of $200, if requested, regardless if they present one or more workshops.

The conference committee looks forward to receiving your proposal(s)! By thoroughly completing the electronic *Call for Presenters Proposal Form* you will ensure that the committee will review your proposal. Proposals will be evaluated based upon their relevance to the conference theme, clarity, uniqueness, practicality, and perceived quality. As a presenter we encourage you to "**model**" how an activity/process should be conducted; simply "telling" is oftentimes insufficient. **We highly encourage engaging, experiential, hands-on/minds-on workshops**. You are more than welcome to submit more than one workshop proposal.

During the sessions, we caution presenters to minimize advertising of their services or other products. We realize that it can be helpful for presenters to include descriptions and recommendations of services or products. Make sure ample time is given in your session to provide information that participants will be able to use once they return to their professional setting, even if they do not purchase a particular service or other product.

If you have any questions about any aspect of the proposal process, please send all correspondence via email to Melissa Medrano at mmedrano@bcoe.org or call at 530-532-5797. *All workshop proposals are due on or before **Friday, April 24th, 2015**. Only completed proposals will be considered.* Letters of acceptance or declination will be emailed to the lead presenter the week of June 1st, 2015.
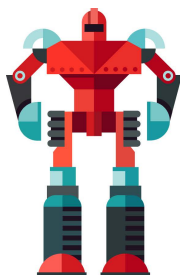
We're looking forward to a great conference and we look forward to having you join us!

Sincerely,

Gloria Halley, Region 2 Lead
(530) 370-8620 (cell)
ghalley@bcoe.org

LearningSupport
Region 2 After School Programs

Butte County
Office of Education
"WHERE CHILDREN COME FIRST"

Presenter Proposal Form
August 3-4, 2015
Chico State University, Chico
Due: April 24, 2015

TRANSFORMING STUDENT LEARNING
9th ANNUAL EXPANDED LEARNING INSTITUTE

PRIMARY PRESENTER INFORMATION:

First Name: Last Name: Title:

Organization/Business:

Address: City: State: Zip:

Email: Cell #:   Office #:

Add a co-presenter:

PROPOSED WORKSHOP SESSION:

Session Title:

Session Description (150 words or less – this will be used to print in the conference brochure):

Method of Presentation: Lecture   Experiential   Hands On   Other:

Learning Objectives (Please list a minimum of two):

Objective One:

Objective Two:

Objective Three:

Workshop Session Focus (check all that apply):

Elementary   Middle   High   Administrative   Site Coordinators   Line Staff

WORKSHOP ROOMS/EQUIPMENT:
NOTE: Each room is equipped with LCD projector, computer, and internet connection. **Rooms will be set up in classroom style <u>unless otherwise requested</u>**. If you are using a MAC, you will be required to bring an adapter.

Please check all that apply:

Maximum classroom size: Noise or physical accommodations for activity?   Computer Lab   MAC User

Lab Classroom: Other:

REFERENCES:
List two professional references:

Name: Title: Institutional Affiliation:

Email: Phone:

Name: Title: Institutional Affiliation:

Email: Phone:

Important Information: Please Read
I understand and accept that Region 2 Learning Support reserves the right to upload program workshop descriptions and materials to their website. Materials are to be submitted to mmedrano@bcoe.org in electronic format. The conference registration fee for the **Primary Presenter** will be waived and may attend the full conference. In addition, the primary presenter may request a one time $200 stipend.

     I AGREE   I would like to request the $200 stipend.

Presentation Preference: Each workshop session will be 90 minutes. (We would like to accommodate presenters as much as possible. By choosing a preference, this does not guarantee the day of your presentation)

If you have a preference for the day of your presentation, please check one of the following:

     Monday, August 3rd   Morning Sessions   Afternoon Sessions

     Tuesday, August 4th   Morning Sessions   Afternoon Sessions

Are you willing to conduct your session twice?   YES   NO

<p style="text-align:center">Submit form by Friday, April 24th</p>

<p style="text-align:center">Submit this form via email to Melissa Medrano at mmedrano@bcoe.org
Confirmation of receipt will be emailed.
If you <u>do not</u> receive a confirmation, call Melissa.
If you have additional questions, please call (530) 532-5797</p>