Site Coordinator Expanded Learning Symposium all for Proposals



The Regions and Organizations identified below are searching for exceptional presenters (especially site coordinators/leads) to explore best practices and cutting-edge issues that implement the quality standards in expanded learning, community-based and summer programs. As a presenter you will reach fellow coordinators, directors, supervisors, providers and others who are committed to helping young people flourish in expanded learning programs.

California DREAM'n - Focusing on Continuous Quality Improvement, STEAM, SEL, Summer and more.







- Will the workshop actively engage participants in hands-on learning and interactivity between presenter and the audience? (workshops are 90 minutes long)
- Does the workshop support at least one of the Quality Standards?
- Will the workshop content and materials provide participants with new methods, practices, or creative and innovative ideas for their programs?
- Does the workshop abstract accurately describe the workshop content?



Hilton Sacramento Arden West

Proposals due: June 30, 2017
Decision and notification by selection committee:
August 04, 2017

For More Information Call

Paige Azcona California AfterSchool Network

916-498-6704 pazcona@afterschoolnetwork.org















Site Coordinator Expanded Learning Symposium equest for Proposals October 20 & 21, 2017

Presenter applications due: June 30, 2017

Decision and notification by selection committee: August 04, 2017

| Thank you for your interest in presenting at the Site Coordinator Expan complete all fields accurately. The information you provide will appear and omail | |
|---|---------------------------------------|
| Presenter: | tills form to. m.guzman@sbcss.net |
| Job Title: | California AfterSchool Network |
| Organization/Affiliation: | San Bernardino |
| Address: | Superintendent of Schools |
| 71441.0001 | GE OF EDUCA |
| City: | S S S S S S S S S S S S S S S S S S S |
| Zip: | GRA CO |
| r | |
| Phone: | |
| | Office of Education |
| Email: | "Where Students Come First" |
| Brief Bio: | i |
| | IMPERIAL COUNTY |
| List previous conference/symposium presentations: | |
| List previous comerence/ symposium presentations. | Sacramento Office of Education County |
| Additional Presenter: | |
| | Exercise 100 February |
| Job Title: | 2 2 |



| Vorkshop Title: | |
|---|--------------------------------|
| Vorkshop Description: | |
| | |
| orkshop Description (100 words max) - Please describe your session. Include the degree of participant involve | ement, the extent to which the |

session will provide hands-on learning opportunities, the practical usefulness to the participant of the knowledge gained and any evidence of

Workshop Objectives:

success. All workshops will be 90 minutes in length.

List expected participant outcomes

Workshop Hashtag:

Workshop Hashtag – Assign a social media hashtag for your workshop that can be used to create buzz about your session. Example: #QualityStandards

Quality Standards:

List the Quality Standards that will be addressed

If accepted:

Site Coordinator Expanded Learning committee will notify presenters of their acceptance by August 04, 2017. Lead and Co-Presenters are asked to register on OMS of notification of their acceptance.

All travel costs are the presenter's responsibility. Lodging and registration will be paid for by SCELS for main presenter only.

Presenters must be willing to repeat their workshop(s) during two or three time slots during the conference, as scheduled by SCELS.

Presenters are solely responsible for duplicating and providing copies of their handouts to workshop participants. Upon arrival, presenters are to check in at the registration desk to receive their Presenter badge.

Please save/print and email this form to: m.guzman@sbcss.net